

missionaries to the yucatán

# the Carney family

Jeff & Elisabeth | Victoria | Tyler

CONNECTING OTHERS TO CHRIST, HIS CHURCH, AND THEIR COMMUNITY



 [thecarneyclan.com](http://thecarneyclan.com)  
 [thecarneyclan@gmail.com](mailto:thecarneyclan@gmail.com)

Missions Agency:  
BIMI 1159 • 8614 Harrison Bay Rd.  
Harrison, TN 37341



Comunidad

Sea Conectado a la Iglesia Bautista

# “The end of the beginning”



# “Two are better than one”



# “Simple Church”



# “Building people, not buildings”



# “Starting with Jesus”



**“More than a prayer”**





# “Run with the runners”



# “Laying a Foundation that last”



**“For a great door and effectual is opened unto [us]...”**



# **“Failing Forward”**

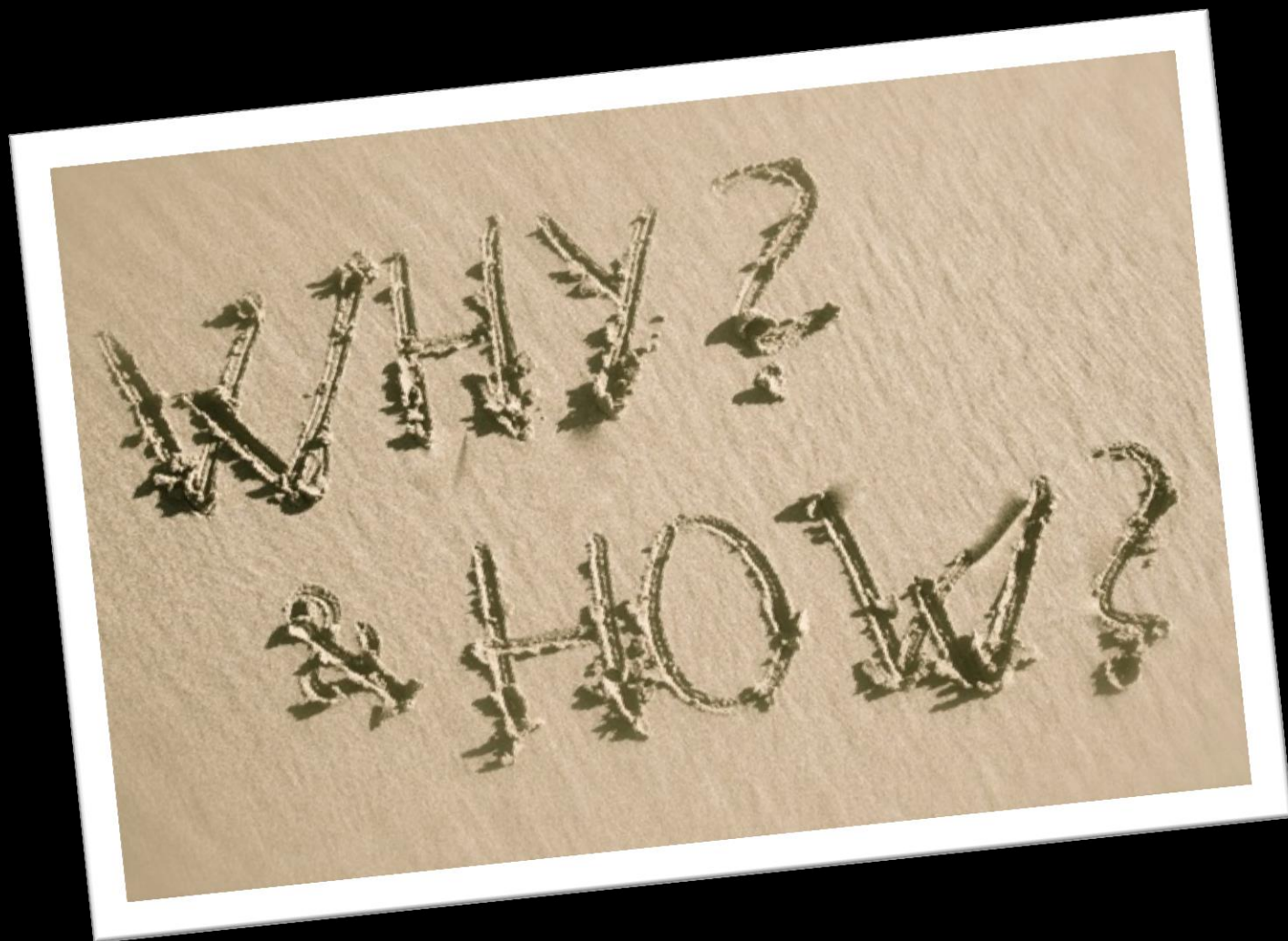
- **Leaner & Greener**
- **Outcome & not Time**
- **Training & Transferability**
- **Pure Religion & Family Ministry**

**“Brethren, pray for us...”**

- **Family—Transition & Connections**
- **House Church— Home & Model**
- **Biking—Events & Discipleship**
- **Return—Shipping & Funding**

# “Some Thoughts on ‘Their’ Success”

1 Thess. 1:1



# 1.) They **ESTEEMED** the value of **teamwork** *“Paul, and Silvanus, and Timotheus...”*

- Jesus and His disciples.
- Peter and John.
- Paul and Barnabas, Silas, Timothy, and Titus.

**Teamwork:** *“The process of working together with a group of people in order to achieve a goal.”*

2.) They **EMPHASIZED** the importance  
of the local church

*“...unto the church of the  
Thessalonians...”*

*“Paul addresses the believers at Thessalonica as a  
body, and not as individual believers. In the early  
church, belief in Christ always led to joining a  
fellowship of believers, the body of Christ”*



### 3.) They **ELEVATED** the person and work of Christ

*“...which is in God the Father and in the Lord Jesus Christ...”*

*“This emphasis on the equality between God and the Lord Jesus is part of the introduction in all of Paul’s epistles.”*

4.) They **EMBRACED** the doctrine of  
**grace** “...Grace be unto you, and peace...”

*“This order of the two terms (grace and peace) is always maintained in the NT, since God’s grace is the only basis for His people’s peace.”*

5.) They **EMPLOYED** the use of  
**repetition**

*“...from God our Father, and the Lord Jesus Christ...”*

*“Paul repeats the dual divine names as the co-equal source of the blessing, this time putting the possessive personal pronoun ‘our’ in front of the Father.”*